



P.O. Box 681966, Franklin, TN 37068
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MEMBERSHIP APPLICATION

Company name: _____

Home Office P.O. Box Address: _____

City: _____ State: _____ Zip: _____

Home Office Street Address: _____

City: _____ State: _____ Zip: _____

PH: _____ FAX: _____

E mail: _____ Web: _____

Principal Officer(s) of company

Do you operate under another name(s) YES NO

If so, list name(s): _____

Year business was started _____ **How many employees do you have?** _____

Products regularly sold:

Plumbing Kitchen cabinets Factory, mill supplies

Heating Building materials Pipe, valves, fittings

Cooling/AC Electrical Pumps, well supplies

Appliances Other

LIST BRANCH SALES/WAREHOUSE LOCATIONS: (Please include contact name, title and e-mail address, as well as, the locations mailing address and physical address (if different), Phone and fax.) If you have more than four locations to add, please list them on a photocopy of this page.

1. Physical Address: _____

City _____ State _____ Zip _____

Mailing Address (if different than above) : _____

PH: _____ FAX: _____

E mail _____

2. Physical Address: _____

City _____ State _____ Zip _____

Mailing Address (if different than above) : _____

PH: _____ FAX: _____

E mail _____

3. Physical Address: _____

City _____ State _____ Zip _____

Mailing Address (if different than above) : _____

PH: _____ FAX: _____

E mail _____

4. Physical Address: _____

City _____ State _____ Zip _____

Mailing Address (if different than above) : _____

PH: _____ FAX: _____

E mail _____

CONFIDENTIAL

This information is confidentially held at the NCWA office. NO other wholesalers or any suppliers (including NCWA Board Members) have access to this information.

Dues schedule (*includes membership in ASA*)

Annual sales volume of PHCP products In OH/IN/MI/WPA/WV.

Please check the total sales volume of Plumbing, heating, and cooling equipment and supplies; pipe, valve and fittings; and water systems for your company during your most recent fiscal year. **VOLUME SHOULD INCLUDE HOME OFFICE AND ALL BRANCHES, SUBSIDIARIES, SATELLITES, TWIGS, ETC.**

| | <u>2018 Dues</u> |
|-----------------------|------------------|
| Less than \$1 million | \$637.00 |
| \$1 – 2 million | \$802.00 |
| \$2 – 5 million | \$944.00 |
| \$5 – 10 million | \$1,250.00 |
| \$10 – 15 million | \$1,689.00 |
| \$15 – 25 million | \$1,968.00 |
| \$25 – 50 million | \$2,194.00 |
| \$50 – 125 million | \$2,694.00 |
| \$125 – 250 million | \$3,088.00 |
| \$250 – 500 million | \$3,752.00 |
| Over \$500 million | \$4,415.00 |

Annual sales volume in PHCP products: _____

The undersigned hereby applies for a non-transferable membership in North Central Wholesalers Assn. and if accepted agrees to comply with all provisions of the bylaws of the association.

Signature _____ Date _____